

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Colby N. Pellegrino, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Huntsman North Well), pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.12N., R.67E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 12 bears N.06°03'E., a distance of 2,610 feet situated in White Pine County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Southern Nevada Water Authority
Source:	Underground (Huntsman North Well)
Manner of use:	Irrigation
Amount of appropriation:	*1.5 c.f.s., but not to exceed 544.33 acre-feet per season
Period of use:	April 1 st through October 1 st of each year
Date of priority of appropriation:	**May 11, 1960

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 169 feet deep, 12-inch diameter casing, equipped with a National pump, 100 H.P. Emerson motor and totalizing meter thence through a distribution system for pivot and wheel line sprinkler irrigation of the following land:

SUPPLEMENTAL ACREAGE									
Permit	PLACE OF USE					Proof	Proof	Permit	Permit
79713	Permits 79713					V02860	V02861	813	4418
through	through 79716								
79716									
C. (see below)	SUBD			TWP	RGE			C.659	C.660
	1/4	1/4	SEC	(N)	(E)	Williams	Dry	Dry	Williams
0.54	SW	SE	12	12	67	Creek	Creek	Creek	Creek
0.05	SE	SE	12	12	67				
7.71	SE	NW	13	12	67	7.71	7.71		7.71
35.32	NW	NE	13	12	67	35.32	35.32		35.32
25.67	NE	NE	13	12	67	10.97	10.97		
14.28	SW	NE	13	12	67	14.28	14.28		14.28
24.95	SE	NE	13	12	67	10.11	10.11		
0.20	NW	SW	13	12	67	0.20	0.20		0.20
29.44	SW	SW	13	12	67	29.44	29.44		
1.09	SE	SW	13	12	67	1.09	1.09		1.09
7.79	NW	SE	13	12	67	7.79	7.79		7.79
6.18	NE	SE	13	12	67			3.60	6.18
29.94	NW	NW	24	12	67	28.89	28.89		
8.62	NE	NW	24	12	67	1.82	1.82		
29.64	SW	NW	24	12	67	26.03	26.03		
4.71	SE	NW	24	12	67				
4.13	NW	NE	24	12	67				
30.47	NW	SW	24	12	67	7.45	7.45		
11.44	NE	SW	24	12	67				
272.17	<--- TOTAL ACRES --->					181.10	181.10	3.60	72.57

*The water under Permit 79713, Certificate 19263; Permit 79714, Certificate 19264; Permit 79715, Certificate 19265 and Permit 79716, Certificate 19266 is commingled, and the total combined duty of water shall not exceed 1,088.66 acre-feet seasonally for the irrigation of 272.17 acres within the above described place of use.

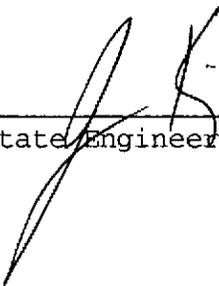
*The total combined duty of water under Permit 63532; Permit 63533; Permit 79713, Certificate 19263; Permit 79714 Certificate 19264; Permit 79715, Certificate 19265 and Permit 79716, Certificate 19266 shall not exceed 1,540.42 acre-feet per season.

**This certificate changes the place of use of Permit 74274, which changed the place of use of a portion of Permit 18827; Certificate 7567 therefore, the date of priority remains the same as Permit 18827, Certificate 7567.

This certificate is issued subject to the terms of the permit with the understanding that the total seasonal duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of December, 2013.



State Engineer P.E.

KMH/sc