Permit No. **68243** Certificate No. **19258**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Joseph L. Cyphers, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 35, T.17N., R.24E., M.D.B.&M., or at a point from which the SE¼ corner of said Section 35 bears S. 5°53'10" E., a distance of 2202.90 feet situated in Lyon County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Division of State Parks, Department of Conservation and Natural Resources**
Source:	**Underground**
Manner of use:	**Recreation and Domestic**
Amount of appropriation:	**0.0223 c.f.s., but not to exceed 1.41 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**November 29, 2001**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 172 feet deep, 6-inch diameter casing, equipped with submersible pump and two totalizing meters, thence to the Buckland Station Historic Site, ranger residence and other ancillary uses with associated landscaping, located within the NE¼ SE¼ Section 35, T.17N., R.24E., M.D.B.&M.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of December, **2013**.

P.E.

STATE ENGINEER

MJR/sc