

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Brooks Jones, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 4, T.20S., R.53E., M.D.B.& M., or at a point from which the NW corner of said Section 4 bears N. 15°33'51" W., a distance of 440.62 feet situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Jones Trust, dated July 30, 2005**

Source: **Underground**

Manner of use: **Commercial and Domestic**

Amount of appropriation: **0.0046 c.f.s., but not to exceed 0.72 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority of appropriation: **March 23, 2006**

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing equipped with a submersible pump, totalizing meter, one pressure tank, and a 10,000 gallon storage tank, thence through a distribution system for commercial and domestic water service to a self-storage facility for on-site manager's quarters, fire protection and associated landscaping, located within a portion of the NW¼ NW¼ Section 4, T.20S., R.53E., M.D.B.& M., being further described as Assessor's Parcel Number (APN) 035-091-02, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount that can be beneficially used and not to exceed the amount above, and is restricted to commercial and domestic purposes and to the place of use described as APN 035-091-02, Nye County, Nevada.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, 2013.

*for* K.L. King P.E.  
State Engineer

WHR/sc