

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.25N., R.41E., M.D.B.& M., or at a point from which the SW $\frac{1}{4}$ corner of said Section 32 bears S. 40°00'00" W., a distance of 122.0 feet situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ellison Ranching Company
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.032 c.f.s. but not to exceed 22.4 acre-feet annually or sufficient to water 1,000 head of cattle
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	February 18, 2010

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 14-inch diameter casing, equipped with a 2 H.P. submersible pump, thence to one 500-gallon trough where 1,000 head of cattle water within Sections 31 and 32, T.25N., R.41E., M.D.B.& M.

***The total combined duty of water under Permit 79591, Certificate 19250 and Permit 79592, Certificate 19251 shall not exceed 22.4 acre-feet per acre or sufficient to water 1,000 head of cattle.**

Permit No. **79592**

Certificate No. **19251**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, 2013.

PLO/sc

for K.L. Hull P.E.
State Engineer