Permit No. **77730** Certificate No. **19245**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Shanon Daines, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (pig farm) purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 26, T.19S., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 26 bears S. 09°38'16" W., a distance of 1,142 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert R. Combs**
Source:	**Underground**
Manner of use:	**Commercial (pig farm)**
Amount of appropriation:	***0.0055 c.f.s., but not to exceed 4.0 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****August 19, 1944**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 100 feet deep, 10-inch diameter casing, equipped with a submersible pump, 50,000-gallon storage tank and totalizing meter, thence through a distribution system for commercial water service to a pig farm with two (2) homes, two (2) accessory dwellings, an office, a maintenance garage, a small pond, a large boiler and associated landscaping, located within the SW¼ SW¼ Section 26, T.19S., R.61E., M.D.B.&M., being further described as Assessor's Parcel Numbers 124-26-401-001, 124-26-401-002, 124-26-401-003 and 124-26-401-004, Clark County, Nevada.**

***The total combined duty of water under Revocable Permit 24713, Permit 77730, Certificate 19245; Permit 78072, Certificate 19246; Permit 78224, Certificate 19247; Permit 79894, Certificate 19252 and Permit 80254, Certificate 19253 shall not exceed 50.39 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of Permit 73223; which changed the point of diversion, manner and place of use of a portion of Permit 11158, Certificate 3079; therefore, the date of priority remains the same as Permit 11158, Certificate 3079.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, **2013**.

for K. C. Hall P.E.
State Engineer

WHR/sc