Permit No. **56339** Certificate No. **19231**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Silver Creek, through a diversion structure, storage tank, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

O'Dair Ditch located within the NW¼ SE¼ Section 13, T.21N., R.43E., M.D.B.& M., situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Silver Creek Ranch, Inc.**
Source:	**Silver Creek**
Manner of use:	**Stockwater**
Amount of appropriation:	**0.013 c.f.s., or sufficient to water 400 head of cattle**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	***1864**

Description of the works of diversion, manner and place of use:

Water is diverted from Silver Creek by means of a diversion structure and ditch to a small pond, thence pumped by a 1.5 H.P. submersible pump to one 1,000-gallon storage tank, thence piped to four 1,000-gallon troughs, where 400 head of cattle water within the W½ SE¼ and S½ SW¼ Section 13; S½ SW¼, and SW¼ SE¼ Section 14; NE¼ NW¼, N½ NE¼, SE¼ NE¼ and, E½ SE¼ Section 23; N½ NW¼ Section 24; and the E½ E½ Section 26, all within T.21N., R.43E., M.D.B.& M., being within the Austin Grazing Allotment.

***This Certificate changes the manner and place of use of a portion of Proof V02028, In the Matter of the Determination of the Relative Rights in and to the Waters of Silver Creek and its Tributaries, Case No. 2521, Third Judicial District Court of The State of Nevada, In and for the County of Lander, May 14, 1935; therefore, the date of priority remains the same as Proof V02028.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of November, **2013**.

PLO/sc

State Engineer