Permit No. **81052** Certificate No. **19220**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS,** David E. Provost, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Camino Well), pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ NE¼ Section 33, T.19N., R.48E., M.D.B.& M., or at a point from which the SE corner of Section 4, T.18N., R.48E., M.D.B.& M., bears S 6° 27′ 20″ E., a distance of 8,597.3 feet, situated in Eureka County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---|---|
| Name of appropriator: | **3F, LLC** |
| Source: | **Underground (Camino Well)** |
| Manner of use: | **Stockwater** |
| Amount of appropriation: | **0.019 c.f.s. or sufficient to water 575 head of cattle and 29 horses but not to exceed 13.53 acre-feet annually** |
| Period of use: | **January 1st through December 31st of each year** |
| Date of priority of appropriation: | **August 10, 2011** |

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well 200 feet deep, 6-inch diameter casing, equipped with a 1 H.P. pump and generator, thence through approximately 100 feet of 1¼ inch diameter pipe to a 10,000-gallon storage tank and 2 troughs where 575 head of cattle and 29 horses water within the SE¼ NE¼ Section 33, T.19N., R.48E., M.D.B.& M., being within the Willow Ranch Grazing Allotment.**

**The total combined duty of water under Permit 81052, Certificate 19220 and Permit 81053, Certificate 19221 shall not exceed 17.45 acre-feet annually or sufficient to water 750 head of cattle and 29 horses.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of November, **2013.**

KMH/sc

State Engineer