

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T.46N., R.33E., M.D.B. & M., or at a point from which the SE corner of said Section 21, bears S. 70°12' E., a distance of 1,129.0 feet, situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **James R. Buell, VMD**

Source: **Underground**

Manner of use: **Stockwater**

Amount of appropriation: ***0.0618 c.f.s. or sufficient to water 2,000 head of cattle, but not to exceed 44.8 acre-feet annually**

Period of use: **January 1st through December 31st of each year**

Date of priority of appropriation: ****May 9, 1962**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 460 feet deep, 16-inch diameter casing, equipped with a 1 H.P. submersible pump, thence through two 2-inch diameter pipelines to a 1,000-gallon trough and a 2,000 gallon trough, where 2,000 head of cattle water within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21 and the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28, T.46N., R.33E., M.D.B. & M

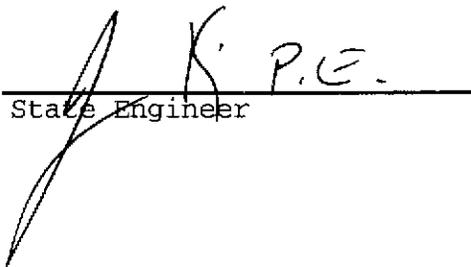
*The total combined duty of water under Permit 20439, Certificate 6088; Permit 20440, Certificate 6089; Permit 20443, Certificate 6092; Permit 20445, Certificate 6170; Permit 20446, Certificate 6083; Permit 59641, Certificate 15441; Permit 76762, Certificate 18349; Permit 77246, Certificate 18350; Permit 78909, Certificate 18352; Permit 78910, Certificate 18353; Permit 80391, Certificate 19209; Permit 80392, Certificate 19210; Permit 80393, Certificate 19211 and Permit 80948 shall not exceed 44.8 acre-feet annually or sufficient to water 2,000 head of cattle.

**This certificate changes the point of diversion and place of use of Permit 20441, Certificate 6090; therefore, the date of priority remains the same as Permit 20441, Certificate 6090.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, 2013.



State Engineer

SCM/