

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Firth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 34°49' E., a distance of 4,358 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Farahi Investment Company, Parviz Banafshe, Shahla Banafshe, Nejat Farahi and Farzaneh Farahi
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	*0.0173 c.f.s., but not to exceed 3.36 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**June 3, 1959

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 93 feet deep, 8-inch diameter casing, equipped with a 1-1/2 H.P. submersible pump and totalizing meter, thence through a distribution system for commercial water service for a 22 unit mobile home park with 2 cottages, a duplex and associated landscaping located within portions of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.18N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 160-060-13, Washoe County, Nevada.

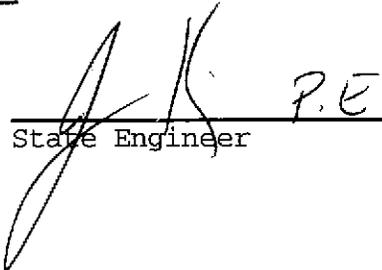
***The total combined duty of water under Permit 24895, Certificate 8125 and Permit 73314, Certificate 19208 shall not exceed 10.08 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 18024, Certificate 5604; therefore, the date of priority remains the same as Permit 18024, Certificate 5604.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, 2013.



State Engineer

MMM/sc