Permit No. **72818** Certificate No. **19188**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark D. Stock, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic, stock and irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 30, T.21S., R.62E., M.D.B.&M., or at a point from which the S¼ corner of said Section 30 bears S. 75°18'23" W., a distance of 594.16 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Thomas A. Ford and Judy Ann Ford Family Trust**
Source:	**Underground**
Manner of use:	**Domestic, Stock and Irrigation**
Amount of appropriation:	***0.0062 c.f.s., but not to exceed 2.5 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****1912**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. Hayes motor and pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for water service to one (1) single family residence and animals and for the irrigation of 0.5 acres, located within a portion of the SW¼ SE¼ Section 30, T.21S., R.62E., M.D.B.&M., being further described as a portion of Assessor's Parcel Number 161-30-801-046, Clark County, Nevada.

***The total combined duty of water under Permit 72818, Certificate 19188, Permit 82334 and Permit 82335 shall not exceed 5.8 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Proof V07479, Decreed, In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, dated December 13, 1999; therefore, the date of priority remains the same as Proof V07479.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of October, **2013**.

P.E.

State Engineer

WHR/sc