

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, David E. Provost, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Grimes Flat Well), pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SW¼ SW¼ Section 29, T.19N., R.49E., M.D.B.& M., or at a point from which the SW corner of said Section 29, bears S 55° 58' W., a distance of 690 feet, situated in Eureka County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>3F, LLC</b>
Source:	<b>Underground (Grimes Flat Well)</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0316 c.f.s. or sufficient to water 1,000 head of cattle and 10 horses but not to exceed 22.63 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>September 27, 2011</b>

Description of the works of diversion, manner and place of use:

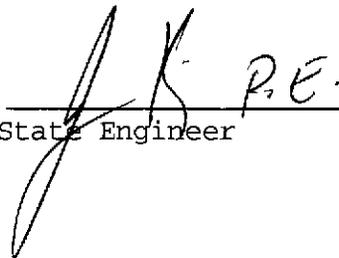
**Water is developed by means of a drilled well 302 feet deep, 16-inch diameter casing, equipped with a 1 1/2 H.P. pump and generator, thence through approximately 200 feet of 1¼-inch diameter pipe to two 5,000-gallon storage tanks and gravity fed to two galvanized troughsand one plastic trough where 1,000 head of cattle and 10 horses water within the SW¼ SW¼ Section 29, T.19N., R.49E., M.D.B.& M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of October, 2013.

KMH/sc

  
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State Engineer