

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Peter B. Pitsker, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring through a distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.12N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 16 bears S. 24°18'19" E., a distance of 2,543.02 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Peter B. and Polly D. Pitsker
Source:	Unnamed Spring
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.060 c.f.s., but not to exceed 1.80 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	July 17, 2001

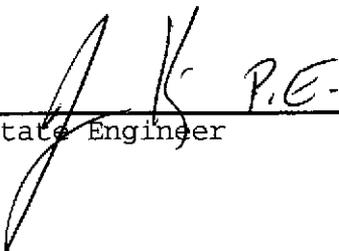
Description of the works of diversion, manner and place of use:

Water is diverted from an unnamed spring by means of a diversion structure and plastic flex pipe, thence to a pond and distribution system for irrigation of lawn and other landscaping for fire protection, located within a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.12N., R.19E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1219-16-002-019, Douglas County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to all existing rights and further subject to an adjudication of the relative rights of this spring source and/or any other associated surface water sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of November, 2013.



State Engineer

ALE/sc