

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John G. Taylor, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Evans (or Spring) Creek, through a distribution system for irrigation and stockwater purposes. The points of diversion of water from the source are as follows:

Evans (or Spring) Creek located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.38N., R.45E., M.D.B.&M., situated in Elko County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Barrick Goldstrike Mines, Inc.
Source:	Evans (or Spring) Creek
Manner of use:	Irrigation and Stockwater
Amount of appropriation:	6.4 c.f.s., but not to exceed 751.05 acre-feet seasonally
Period of use:	March 1st through November 1st of each year for irrigation January 1st through December 31st of each year for stockwater
Date of priority of appropriation:	*1874

Description of the works of diversion, manner and place of use:

Water is diverted from Evans (or Spring) Creek via headgates and ditches for flood irrigation of harvest, meadow and cleared land on the following land:

**1.80 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.38N., R.45E., M.D.B.&M.
1.90 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.38N., R.45E., M.D.B.&M.
16.20 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.38N., R.45E., M.D.B.&M.
2.20 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.38N., R.45E., M.D.B.&M.
28.30 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.38N., R.45E., M.D.B.&M.
32.90 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.38N., R.45E., M.D.B.&M.**

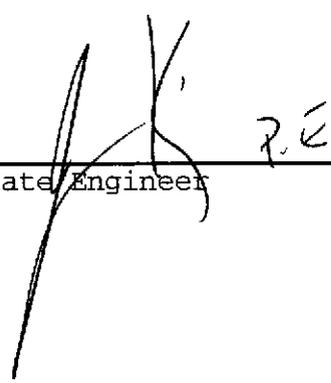
15.80 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.38N., R.45E., M.D.B.&M.
1.20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.38N., R.45E., M.D.B.&M.
11.20 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T.38N., R.45E., M.D.B.&M.
25.50 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T.38N., R.45E., M.D.B.&M.
16.10 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.38N., R.45E., M.D.B.&M.
37.00 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T.38N., R.45E., M.D.B.&M.
39.60 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T.38N., R.45E., M.D.B.&M.
25.00 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T.38N., R.45E., M.D.B.&M.
4.00 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T.38N., R.45E., M.D.B.&M.
9.40 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T.38N., R.45E., M.D.B.&M.
268.10 acres-total

*This certificate changes the point of diversion and place of use of Claim V01366; therefore, the date of priority remains the same as Claim V01366.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season for harvest and 1.50 acre-feet per acre per season for meadow from all sources. This certificate is issued subject to any matter of determination of the relative rights in and to the waters of Evans (or Spring) Creek and its tributaries.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, 2015.



State Engineer

ALE/sc