

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John G. Taylor, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Jakes Creek and Evans (or Spring) Creek, through a distribution system for irrigation and stockwater purposes. The points of diversion of water from the sources are as follows:

Jakes Creek located in the SE¼ SW¼ Section 29, and Evans (or Spring) Creek located in the SW¼ SW¼ Section 35, T.38N., R.44E., M.D.B.&M., situated in Humboldt and Elko Counties, respectively, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Barrick Goldstrike Mines, Inc.
Source:	Jakes Creek and Evans (or Spring) Creek
Manner of use:	Irrigation and Stockwater
Amount of appropriation:	12.3 c.f.s., but not to exceed 782.13 acre-feet seasonally
Period of use:	March 1st through November 1st (per PBU) of each year for irrigation January 1st through December 31st of each year for stockwater
Date of priority of appropriation:	*1872

Description of the works of diversion, manner and place of use:

Water is diverted from Jakes Creek and Evans (or Spring) Creek via-headgates and ditches for flood irrigation of harvest, meadow and cleared land on the following land:

- 27.28 acres in the NE¼ NW¼ Section 3, T.37N., R.44E., M.D.B.&M.**
- 2.82 acres in the SW¼ NW¼ Section 3, T.37N., R.44E., M.D.B.&M.**
- 16.52 acres in the SE¼ NW¼ Section 3, T.37N., R.44E., M.D.B.&M.**

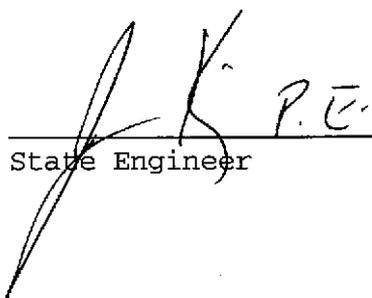
11.40 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.37N., R.44E., M.D.B.&M.
 2.90 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.37N., R.44E., M.D.B.&M.
 3.56 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.37N., R.44E., M.D.B.&M.
 2.96 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.37N., R.44E., M.D.B.&M.
 1.92 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.37N., R.44E., M.D.B.&M.
 0.24 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T.37N., R.44E., M.D.B.&M.
 0.95 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 0.44 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 30.00 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 0.25 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 41.40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 32.50 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 7.20 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 17.76 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 42.70 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 42.40 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 7.02 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 13.86 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.38N., R.44E., M.D.B.&M.
 31.80 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.38N., R.44E., M.D.B.&M.
337.88 acres-total

*This certificate changes the point of diversion and place of use of a portion of Claim V01342; therefore, the date of priority remains the same as Claim V01342.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season for harvest and 1.50 acre-feet per acre per season for meadow from all sources. This certificate is issued subject to any matter of determination of the relative rights in and to the waters of Jakes and Evans (or Spring) Creeks and their tributaries.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, 2015.



 State Engineer

ALE/sc