Permit No. **79657** Certificate No. **19162**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael A. Stanka, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Electric Well) pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 4, T.29N., R.42E., M.D.B.& M., or at a point from which the NE corner of Section 26, T.30N., R.42E., M.D.B.& M., bears N. 43°09'7.5" E., a distance of 20,979.4 feet, situated in Lander County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Joe Saval Co., LLC**
Source:	**Underground (Electric Well)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.0056 c.f.s., but not to exceed 2.2 acre-feet per season**
Period of use:	**March 1st through September 14th of each year**
Date of priority of appropriation:	**March 3, 2010**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 110 feet deep, 6-inch diameter casing, equipped with a submersible pump, thence to a trough where 1,044 head of cattle water within the SW¼ SW¼ and SE¼ SW¼ Section 4, T.29N., R.42E., M.D.B.&M., being within the Buffalo Valley Grazing Allotment.**

***The total combined duty of water under Permit 13890, Certificate 4311; Permit 16859, Certificate 7162; Permit 16881, Certificate 6135; Permit 44080, Certificate 11195; Permit 44083,Certificate 11198; Permit 44084, Certificate 11199; Permit 44085, Certificate 11200; Permit 79656, Permit 79657, Certificate 19162, and Permit 80110 shall not exceed 32.56 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, **2013**.

State Engineer

EVS/sc