

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, R. Michael Turnipseed, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 10, T.11N., R.25E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 76°25'57" E., a distance of 63 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Clark Joseph Guild, III and Catherine L. Guild</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.65 c.f.s., but not to exceed 144.0 acre-feet annually</b>
Period of use:	<b>January 1st through December 31st of each year</b>
Date of priority of appropriation:	<b>*January 28, 1974</b>

Description of the works of diversion, manner and place of use:

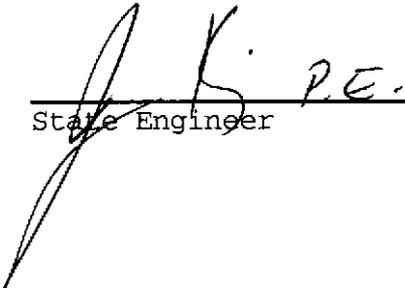
**Water is developed by means of a drilled well, 315 feet deep, 12-inch diameter casing, equipped with a 75 H.P. National Pump Electric Motor, seven stage M10HC pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 36 acres of alfalfa located within a portion of the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 10, T.11N., R.25E., M.D.B.&M., being further described as portions of Assessor's Parcel Numbers 012-401-23 and 012-401-24, Lyon County, Nevada.**

\*This certificate changes the point of diversion and place of use of a portion of Permit 28042, Certificate 9855; therefore, the date of priority remains the same as Permit 28042, Certificate 9855.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of September, 2013.

  
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State Engineer

KWC/sc