

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Michael Casey, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Edwards Creek Well #2), pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NE¹/₄ Section 32, T.22N., R.39E., M.D.B.& M., or at a point from which the SE corner of Section 34, T.22N., R.39E., M.D.B.& M., bears S. 74°44'34.4' E., a distance of 12,649 feet situated in Churchill County, State of Nevada

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Michael A. & Claudia C. Casey
Source:	Underground (Edwards Creek Well #2)
Manner of use:	Stockwater
Amount of appropriation:	*0.031 c.f.s., or sufficient to water 1,000 head of cattle but not to exceed 22.4 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	July 29, 2011

Description of the works of diversion, manner and place of use:

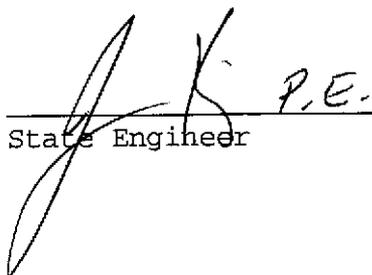
Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a ½ H.P. AC pump and portable generator thence to a 10,000-gallon steel storage tank and 4,000-gallon concrete trough where 1,000 head of cattle water within the SW¹/₄ NE¹/₄ Section 32, T.22N., R.39E., M.D.B.& M., being within the Clan Alpine Grazing Allotment.

***The total combined duty of water under Permit 81023, Certificate 19137; Permit 81024, Certificate 19138; Permit 81025, Certificate 19139; Permit 81026, Certificate 19140; Permit 81027, Certificate 19141 and Permit 81028, Certificate 19142 shall not exceed 22.4 acre-feet annually or sufficient to water 1,000 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of September, 2013.



State Engineer

mb/sc