Permit No. **68514** Certificate No. **19112**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 30, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 30 bears S. 43° 47' W., a distance of 3,706 feet situated in Douglas County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kenneth W. and Victoria U. Hellwinkel**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	***0.011 c.f.s., but not to exceed 6.24 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	****November 3, 1969**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Sta-Rite submersible pump and totalizing meter, thence through a distribution system for flood irrigation of 1.56 acres of pasture grass located within a portion of the SW¼ NW¼ Section 30, T.12N., R.20E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1220-30-001-005, Douglas County, Nevada.

***The total combined duty of water under Permit 68514, Certificate 19112 and Permit 68515, Certificate 19113 shall not exceed 6.24 acre-feet annually for the irrigation of 1.56 acres. Permit 68514, Certificate 19112 and Permit 68515, Certificate 19113 are issued totally supplemental to Claim 540a of the Carson River Final Decree.**

****This certificate changes the point of diversion of a portion of Permit 25339, Certificate 8514; therefore, the date of priority remains the same as Permit 25339, Certificate 8514.**

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of August, **2013**.

P.E.

State Engineer

ALE/gkl