

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gail Thompson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 32, T.19S., R.53E., M.D.B. & M., or at a point from which the SW corner of said Section 32 bears S. 69°25'01" W., a distance of 952.53 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Paul Enck and Marcia M. Enck
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.01 c.f.s., but not to exceed 0.0724 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	August 03, 2007

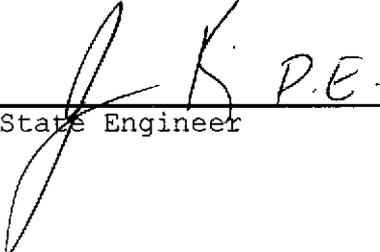
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter, a pressure tank and a 10,000 gallon storage tank, thence through a distribution system for commercial water service to an automotive repair shop, and associated landscaping, located within a portion of the SW¹/₄ SW¹/₄ Section 32, T.19S., R.53E., M.D.B. & M., being further described as Assessor's Parcel Number 029-792-07, Nye County, Nevada.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June, 2013.



State Engineer

WHR/gkl