

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Mark D. Stock, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, T.21S., R.62E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 30 bears S. 17°43'37" W., a distance of 507.8 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | <b>Thomas A. Ford and Judy Ann Ford Family Trust dated July 23, 1991 and restated June 3, 1994</b> |
| Source:                            | <b>Underground</b>   |
| Manner of use:                     | <b>Domestic</b>  |
| Amount of appropriation:           | <b>0.03 c.f.s., but not to exceed 1.53 acre-feet annually</b>                                      |
| Period of use:                     | <b>January 1st through December 31st of each year</b>  |
| Date of priority of appropriation: | <b>*July 24, 1945</b>  |

Description of the works of diversion, manner and place of use:

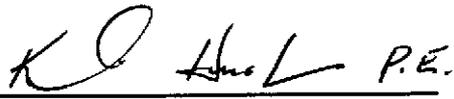
**Water is developed by means of a drilled well, 360 feet deep, 10-inch diameter casing, equipped with a 1.5 H.P. Franklin motor and Jacuzzi submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for domestic water service to one (1) single family residence and associated landscaping, located within a portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 30, T.21S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 161-30-801-024, 161-30-801-032, 161-30-801-034, 161-30-801-046 and 161-30-801-056, Clark County, Nevada.**

**\*This certificate changes the point of diversion and place of use of Permit 28182, Certificate 8764; which changed the point of diversion of a portion of Permit 11341, Certificate 4772, therefore, the date of priority remains the same as Permit 11341, Certificate 4772.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June, 2013.

*for*  P.E.  
State Engineer

WHR/gkl