Permit No. **79742** Certificate No. **19054**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Buckbrush Spring, through a spring box, pipeline, cisterns and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 1, T.44N., R.35E., M.D.B.& M., or at a point from which the NW corner of said Section 1 bears N. 27°14′48″ W., a distance of 1,848.00 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Lyman N. Youngberg Revocable Trust**
Source:	**Buckbrush Spring**
Manner of use:	**Stockwater and Domestic**
Amount of appropriation:	**0.0031 c.f.s. or sufficient to water 100 head of cattle or horses but not to exceed 2.24 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**March 29, 2010**

Description of the works of diversion, manner and place of use:

Water is diverted from Buckbrush Spring by a spring box, thence through a pipeline to a 1,200-gallon cistern and then piped to troughs where 100 head of cattle or horses water. Water from the cistern is also pumped by a solar powered pump to a second 1,200-gallon cistern which feeds a single family dwelling all located within the SW¼ NW¼, N½ SW¼ and NW¼ SE¼ Section 1, T.44N., R.35E., M.D.B.& M.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, **2013.**

J. K. P.E.

State Engineer

SCM/gkl