

STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Colby N. Pellegrino, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (District Well No. 88), pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ SW¹/₄ Section 15, T.20S., R.60E., M.D.B. & M., or at a point from which the C¹/₄ corner of said Section 15 bears N. 70°35'55" E., a distance of 1,272.47 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Las Vegas Valley Water District
Source:	Underground (District Well No. 88)
Manner of use:	Municipal and Domestic
Amount of appropriation:	0.014 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation	*June 3, 2003

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,330 feet deep, 20-inch diameter casing, equipped with a 700 H.P. Plugger submersible motor, Goulds submersible pump and totalizing meter, thence through a distribution system for municipal and domestic water service to Las Vegas Valley Water District's water customers within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended.

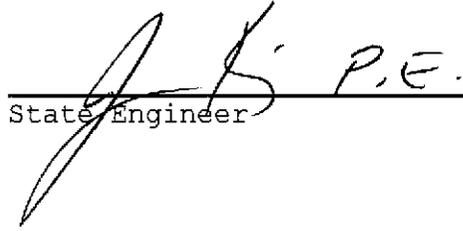
*This certificate changes the point of diversion of Permit 60767, which changed the point of diversion of a portion of Permit 55883, which changed the point of diversion of a portion of Permit 36111, Certificate 11034; which changed the point of diversion, manner and place of use of Permit 11249, Certificate 3092. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 10, 2003 for Permit 65405.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Jason King, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, 2013.

WHR/gkl

 P.E.

State Engineer