

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.33N., R.37E., M.D.B.& M., or at a point from which the SE corner of said Section 24, bears S. 1°06' E., a distance of 3,751 feet, situated in Pershing County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Big W Ranch
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.0186 c.f.s. or sufficient to water 89 head of cattle, but not to exceed 2.0 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	February 11, 2002

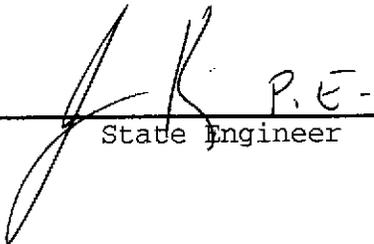
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 425 feet deep, 16-inch diameter casing, equipped with a 1½ H.P submersible pump, thence through a discharge pipe to a steel trough, which overflows to a dirt impoundment where 89 head of cattle water within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.33N., R.37E., M.D.B.& M., being further described as within a portion of Assessor's Parcel Number 009-300-23, Pershing County, Nevada.

This certificate is issued subject to the terms of the permit and specifically issued under the provisions of NRS 534.120 (2) as a preferred use and as provided under State Engineer's Order Number 1171, and any application to change this certificate is also subject to the conditions of State Engineer's Order Number 1171.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of March, 2014.



State Engineer

SNC/sc