Permit No. **77734** Certificate No. **19020**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Tim A. Hunt II, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #4), pump, discharge pipe and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ Section 2, T.31N., R.39E., M.D.B.& M., or at a point from which the NW corner of Section 6, T.31N., R.39E., M.D.B.& M., bears N. 85°40′48″ W., a distance of 26,650 feet situated in Pershing County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert Parlasca, LLC**
Source:	**Underground (Well #4)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.067 c.f.s. or sufficient to water 500 head of cattle, but not to exceed 11.2 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**January 2, 2009**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 700 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Franklin submersible pump and motor, thence through a discharge pipe to a 10-foot diameter by 2½-foot deep trough where 500 head of cattle water within Section 2, T.31N., R.39E., M.D.B.& M., being within the Clear Creek Grazing Allotment.**

***The total combined duty of water under Permit 67741, Certificate 16628; Permit 67742, Certificate 16629; Permit 77732, Certificate 19018; Permit 77733, Certificate 19019; Permit 77734, Certificate 19020 and Permit 80841 shall not exceed 11.2 acre-feet annually or sufficient to water 500 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, **2013.**

for State Engineer

SNC/gkl