

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Vicki Beaupre, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, T.16N., R.24E., M.D.B. & M., or at a point from which the SE corner of said Section 34 bears S. 16°13'01" E., a distance of 415.31 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Andre L. and Vicki Beaupre</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.00625 c.f.s. or sufficient to water 200 head of cattle and horses, but not to exceed 4.48 acre-feet annually.</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>June 10, 2009</b>

Description of the works of diversion, manner and place of use:

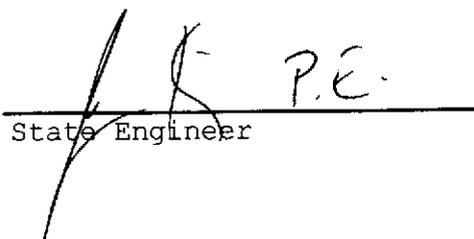
**Water is developed by means of a drilled well, 160 feet deep, 6-inch diameter casing, equipped with a Grundfos pump, thence into a 10,000-gallon storage tank and a 725-gallon trough where 200 head of cattle and horses water within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34 and the W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 35, T.16N., R.24E., M.D.B. & M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, 2013.

MJR/gkl

  
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State Engineer