Permit No. **75650** Certificate No. **19003**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Kenneth L. Haskew, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 29, T.19S., R.53E., M.D.B.& M., or at a point from which the SW¼ corner of said Section 29 bears S. 05°17'00" W., a distance of 1,592.00 feet situated in Nye County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**David C.and Pamela J. Patten**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.0046 c.f.s., but not to exceed 2.00 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**April 30, 2007**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial water service to 10 trailer spaces and 4 residential structures with associated landscaping, located within a portion of the NW¼ SW¼ Section 29, T.19S., R.53E., M.D.B.& M., being further described as Assessor's Parcel Number 27-381-18, Nye County, Nevada.**

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, **2013**.

P.E.

State Engineer

WHR/gkl