

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Larry Peplowski, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (school) purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.24S., R.57E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 31 bears N. 2°52'26" E., a distance of 1,388.76 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Sandy-Mesquite Valley Educational Foundation
Source:	Underground
Manner of use:	Quasi-Municipal (school)
Amount of appropriation:	0.049 c.f.s., but not to exceed 23.8 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*February 4, 2010

Description of the works of diversion, manner and place of use:

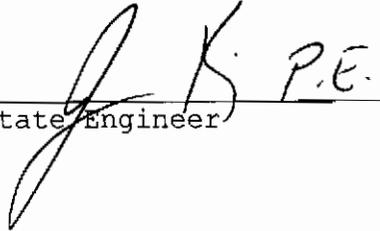
Water is developed by means of a drilled well, 170 feet deep, 8-inch diameter casing, equipped with a pump, totalizing meter, two (2) pressure tanks and a 13,000-gallon storage tank, thence through a distribution system for quasi-municipal water service to two (2) school buildings, a football field, arena, dust control and associated landscaping located within a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.24S., R.57E., M.D.B.&M., being further described as Assessor's Parcel Number 201-31-801-015, Clark County, Nevada.

*This certificate changes the manner and place of use of a portion of Permit 31266, Certificate 10267. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of December 1, 2010 under Permit 66545.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, 2013.



State Engineer

WHR/gkl