

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, LeAnn Brandt, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 20, T.26N., R.19E., M.D.B.&M., or at a point from which the W¹/₄ corner of Section 29, T.26N., R.19E., M.D.B.&M., bears S. 2°05'24" W., a distance of 2,960 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Fish Springs Ranch, LLC
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.015 c.f.s., but not to exceed 10.9 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*October 15, 1975

Description of the works of diversion, manner and place of use:

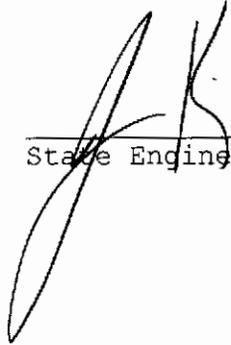
Water is developed by means of a drilled well, 258 feet deep, 8-inch diameter casing, equipped with Sta-Rite pump, 5 H.P. motor and totalizing meter, thence through a distribution system for quasi-municipal water service to residences, gardens, support facilities, office, and associated landscaping located within the SE¹/₄ SE¹/₄, Section 19, SW¹/₄ SW¹/₄ Section 20, NW¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, SE¹/₄ NW¹/₄ Section 29, and NE¹/₄ NE¹/₄ Section 30, T.26N., R.19E., M.D.B.&M.

*This certificate changes the place of use of Permit 59410, which changed the point of diversion, manner and place of use of a portion of Permit 29709, Certificate 11664, therefore, the date of priority remains the same as Permit 29709, Certificate 11664.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of December, 2012.

 P.E.

State Engineer

SEM/gkl