

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Michael A. Stanka, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an unnamed spring for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 23, T.28N., R.39E., M.D.B. & M., or at a point from which the SE corner of Section 25, T.28N., R.39E., M.D.B. & M., bears S. 45°28'30" E., a distance of 9,054.56 feet situated in Pershing County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Joe Saval Co., LLC</b>
Source:	<b>Unnamed Spring</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.012 c.f.s. to water 1,044 head of cattle but not to exceed 4.69 acre- feet seasonally</b>
Period of use:	<b>March 1<sup>st</sup> through September 14<sup>th</sup> of each year</b>
Date of priority of appropriation:	<b>January 30, 2009</b>

Description of the works of diversion, manner and place of use:

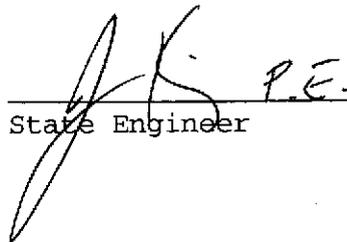
**The natural discharge from an unnamed spring, an unimproved spring, flows through the natural channel where 1,044 head of cattle water within the SE¼ Section 23, T.28N., R.39E., M.D.B. & M., being within the South Buffalo Grazing Allotment.**

**\*The total combined duty of water under Permits 77472, 77474, 77475, 77477, 77710, Permit 77711, Certificate 18905; Permit 77713, Permit 77952, Certificate 18906; Permit 77954, Certificate 18907; Permit 77955, Certificate 18908; and Permit 77956 shall not exceed 12.62 acre-feet seasonally or sufficient to water 1,044 head of cattle.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of September, **2013**.

  
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State Engineer

sem/gkl