Permit No. **67392** Certificate No. **18895**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Orchard Spring, through a spring box, pipeline and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 3, T.32N., R.37E., M.D.B.& M., or at a point from which the SW corner of said Section 3 bears S. 77°43′11″ W., a distance of 738.94 feet situated in Pershing County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Big W Ranch**
Source:	**Orchard Spring**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.016 c.f.s. or sufficient to water 500 head of cattle but not to exceed 11.20 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**March 30, 2001**

Description of the works of diversion, manner and place of use:

> **Water is diverted from Orchard Spring by a 24-inch galvanized steel spring box, thence through 800 feet of 1½ - inch diameter plastic pipeline to a 1,000-gallon trough, where 500 head of cattle water within the SW¼ SW¼ Section 3, T.32N., R.37E., M.D.B.& M., located on private land.**

***The total combined duty of water under Permit 67355, Certificate 18888; Permit 67356, Certificate 18889; Permit 67357, Certificate 18890; Permit 67358, Certificate 18891; Permit 67359, Certificate 18892; Permit 67360, Certificate 18893; Permit 67361, Certificate 18894 and Permit 67392, Certificate 18895 shall not exceed the amount sufficient to water 1,000 head of cattle but not to exceed 22.40 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, **2012.**

SNC/gkl

for State Engineer