

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank F. Mutz, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, T.18S., R.49E., M.D.B.&M., or at a point from which the closing corner common to Section 2 and Section 11, T.18S., R.49E., M.D.B.&M., bears S.87°38'00"W., a distance of 1,076.29 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Frank Mutz and Lanora Mutz
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.007 c.f.s., but not to exceed 1.12 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	*February 5, 1974

Description of the works of diversion, manner and place of use:

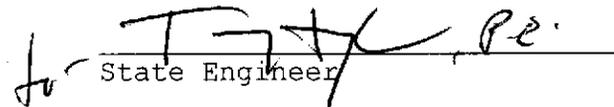
Water is developed by means of a drilled well, 362 feet deep, 10-inch diameter casing, equipped with pump, motor and totalizing meter, thence through a distribution system, for quasi-municipal and domestic water service to a portion of the Little Nevada Subdivision, which currently serves approximately one commercial business and 14 residential lots located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2; NW $\frac{1}{4}$ NE $\frac{1}{4}$ and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, all in T. 18 S., R. 49 E., M.D.B.&M. This certificate is issued to serve one residential parcel, consisting of a mobile home and landscaping, located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T. 18 S., R. 49 E., M.D.B.&M., being further described as Assessor's Parcel Number 019-471-01, Nye County, Nevada.

*This certificate changes the point of diversion and place of use of a portion of Permit 28062, therefore, the date of priority remains the same as Permit 28062.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, 2012.


State Engineer

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