Permit No. **61299** Certificate No. **18869**

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Pratt Creek, through a head gate, pipeline, reservoir and distribution system for as decreed purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 4, T.41N., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 4, bears N. 41° 12′ 20″ E., a distance of 4,049.24 feet situated in Elko County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Ellison Ranching Company**
Source:	**Pratt Creek**
Manner of use:	**As Decreed**
Amount of appropriation:	**1.546 c.f.s., but not to exceed 376.98 acre-feet per season, as decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1887**

Description of the works of diversion, manner and place of use:

> **Water is diverted from Pratt Creek by means of a concrete head gate with control boards and a PVC pipeline to the PX Ranch Reservoir, thence through a distribution system for pivot sprinkler irrigation on the following land:**

4.77	acres in the NW¼ NE¼	Section 35, T.42N., R.54E., M.D.B.&M.
13.15	acres in the NE¼ NE¼	Section 35, T.42N., R.54E., M.D.B.&M.
40.29	acres in the SE¼ NE¼	Section 35, T.42N., R.54E., M.D.B.&M.
27.28	acres in the SW¼ NE¼	Section 35, T.42N., R.54E., M.D.B.&M.
9.56	acres in the NW¼ SE¼	Section 35, T.42N., R.54E., M.D.B.&M.
20.94	acres in the NE¼ SE¼	Section 35, T.42N., R.54E., M.D.B.&M.
1.04	acres in the NW¼ SW¼	Section 36, T.42N., R.54E., M.D.B.&M.
8.52	acres in the SW¼ NW¼	Section 36, T.42N., R.54E., M.D.B.&M.
0.11	acres in the NW¼ NW¼	Section 36, T.42N., R.54E., M.D.B.&M.
125.66	**acres total**	

***This certificate changes the point of diversion and place of use of a portion of Proof 00562, In the Matter of the Determination of the Relative Rights of the Waters of the Humboldt River Stream System and Tributaries, Case No. 2804, Sixth Judicial District Court of Nevada, In and for the County of Humboldt, 1923 - 1938; therefore, the date of priority remains the same as Proof 00562.**

This certificate is issued subject to the terms of the permit with the understanding that the total seasonal duty of water shall not exceed 3.0 acre-feet per acre of land irrigated, as decreed from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of September, **2012**.

for State Engineer

JED/gkl