STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Vincent P. McMahon, Jr., Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 23 bears S. 24°56′49″ W., a distance of 3,708.44 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**McMahon Living Trust dated July 24, 1992**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.0392 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	***June 21, 1973**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 6-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 0.505 acres of landscaping located within a portion of the SE¼ NW¼ Section 23, T.16N., R.19E., M.D.B.&M., being within a portion of Assessor's Parcel Number 055-287-16, Washoe County, Nevada

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 27565, Certificate 9459; therefore, the date of priority remains the same as Permit 27565, Certificate 9459.**

Permit No. **73153** Certificate No. **18846**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of August, **2012**.

P.E.

State Engineer

MMM/gkl