STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gogi Berger, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 34, T.13N., R.20E., M.D.B.&M., or at a point from which the W1/16 corner of said Section 34 bears S. 31°24′ W., a distance of 1042 feet situated in Douglas County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gogi S. Berger and William D. Berger**
Source:	**Underground**
Manner of use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0325 c.f.s., but not to exceed 6.0 acre-feet annually**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	***November 28, 1956**

Description of the works of diversion, manner and place of use:

> **Water is developed by means of a drilled well, 220 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. Franklin Motor, Sta-rite submersible pump and totalizing meter, thence through a distribution system for sprinkler and drip irrigation of 1.50 acres of pasture grass and landscaping located within a portion of the SE¼ SW¼ Section 34, T.13N., R.20E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1320-34-002-043, Douglas County, Nevada.**

***This certificate changes the point of diversion and place of use of a portion of Permit 17105, Certificate 5664; therefore, the date of priority remains the same as Permit 17105, Certificate 5664.**

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of August, **2012**.

J. K. P.E.

State Engineer

ALE/gkl