

**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 14, T.12N., R.21E., M.D.B.&M., or at a point from which the N<sup>1</sup>/<sub>4</sub> corner of said Section 14 bears N. 00°50'30" E., a distance of 890.18 feet situated in Douglas County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>City of Refuge</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.033 c.f.s., but not to exceed 3.72 acre-feet seasonally</b>
Period of use:	<b>April 1st through October 15th of each year</b>
Date of priority of appropriation:	<b>*November 5, 2001</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 288 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. Flint & Walling submersible pump, totalizing meter and three pressure tanks, thence through a distribution system for sprinkler irrigation of 0.93 acres of pasture grass located within a portion of the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 14, T.12N., R.21E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 1221-14-000-006, Douglas County, Nevada.**

\*This certificate changes the point of diversion and place of use of a portion of Permit 55256, which changed the point of diversion and place of use of a portion of Permit 30404, Certificate 10556. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 1, 2002 under Permit 63983.

This certificate is issued subject to the terms of the permit with the understanding that the total seasonal duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, 2012.

*for* TJK P.E.  
State Engineer

REL/gkl