

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 10, T.32N., R.44E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 10 bears N. 46°21'E., a distance of 2,165 feet situated in Lander County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dave and Billie Sue Slagowski Family Trust dated January 16, 2001
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	2.23 c.f.s., but not to exceed 278.73 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	April 17, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 285 feet deep, 16-inch diameter casing, equipped with a 75 H.P. Newman motor, Layne & Bowler pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of alfalfa on the following land:

35.0 acres in Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 10, T.32N., R.44E., M.D.B.&M.
35.0 acres in Lot 11 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 10, T.32N., R.44E., M.D.B.&M.
70.0 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of May, 2012.

for J. King, P.E.
State Engineer

REL/SNC/gkl