

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Corey L. Rice, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, reservoir, ditches and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SE¹/₄ Section 32, T.11N., R.24E., M.D.B.&M., or at a point from which the NW corner of Section 5, T.10N., R.24E., M.D.B.&M., bears S. 88°58' W., a distance of 3,890 feet situated in Lyon County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Six-N Ranch, Inc
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*1.024 c.f.s., (from April 1 st through September 30 th of each year) and 1.97 c.f.s., (from October 1 st through March 31 st of the following year), but not to exceed 467.64 acre-feet annually ¹
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	**August 30, 1957

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 507 feet deep, 16-inch diameter casing, equipped with 150 H.P. U.S. motor, Layne & Bowler pump and totalizing meter. The water can then be pumped directly to the place of use through ditches or pipelines or stored in a reservoir for flood, wheel-line or pivot sprinkler irrigation of grain, hay or alfalfa within the following described place of use: (see page 3)

¹ Permit 58874, Certificate 18579 shares this point of diversion and is allowed a seasonal (4/1 - 9/30) diversion rate of 2.875 cfs. Since this well can only produce 3.899 cfs., this certificate can only divert the difference, being 1.024 cfs during the season that Permit 58874, Certificate 18579 is diverting water.

*The water under Permits 58873, Certificate 18578; 58874, Certificate 18579; 58875, Certificate 18580; 58876, Certificate 18581 and Permit 58878, Certificate 18582 is commingled and the total combined duty shall not exceed 2,184.04 acre-feet annually from any and/or all sources for the irrigation of 546.01 acres within the following described place of use.

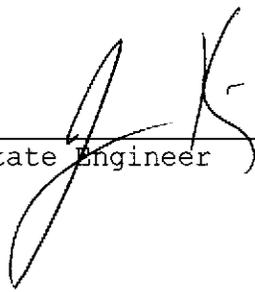
**This certificate changes the place of use of Permit 17382, Certificate 5827, therefore the date of priority remains the same as Permit 17382, Certificate 5827.

This certificate is issued subject to the terms of the permit and is issued as a supplemental water supply to lands that have surface water rights, classified as "Newland" from Walker River Storage Rights as set forth in "The United States of America, Plaintiff, v. Walker River Irrigation District et al, Defendants, in the United States District Court for the District of Nevada, Case in Equity, C-125", and any other surface water rights from the Walker River, decreed or otherwise that may be appurtenant and provided by the Walker River Irrigation District. The permit holder is responsible for insuring delivery of the decreed and/or storage rights that this permit supplements. In any year that the Federal Water Master declares a full allocation of decreed waters to the priority years of the Walker River claim(s) that this permit supplements, underground water shall not be pumped from the well described under this certificate. In any year that the Federal Water Master has no decreed water, or declares a reduced allocation of Walker River water, and the Walker River Irrigation District has no storage water, or declares a reduced allocation of storage water, then the place of use under this permit can be irrigated with underground water to the extent that Walker River and storage water is not available, but not to exceed four (4.0) acre-feet per acre annually of land irrigated from any and/or all sources.

12.88 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4, T.10N., R.24E., M.D.B.&M.
10.77 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, T.10N., R.24E., M.D.B.&M.
20.00 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.11N., R.24E., M.D.B.&M.
33.40 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
36.20 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
37.60 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
17.58 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
27.89 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
35.80 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
36.01 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
36.29 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
37.60 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
14.50 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
38.00 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
19.92 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.11N., R.24E., M.D.B.&M.
21.86 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.11N., R.24E., M.D.B.&M.
37.74 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.11N., R.24E., M.D.B.&M.
31.97 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.11N., R.24E., M.D.B.&M.
<u>40.00</u> acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.11N., R.24E., M.D.B.&M.
546.01 acres total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, 2012.


State Engineer

P.E.

SNC/gkl