Permit No. **78364** Certificate No. **18574**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and reservoir for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 16 (SE¼ SE¼) Section 8, T.36N., R.41E., M.D.B.& M., or at a point from which the SE corner of said Section 8 bears S. 51°51'37" E., a distance of 866.40 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gene and Jo Christison Family Trust**
Source:	**Underground**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.0062 c.f.s. or sufficient to water 200 head of cattle, but not to exceed 4.48 acre-feet annually.**
Period of use:	**January 1st through December 31st of each year**
Date of priority of appropriation:	**April 23, 2009**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 12-inch diameter casing, equipped with a 100 H.P. Newman pump and diesel generator, thence through an 8-inch diameter pipeline to a reservoir where 200 head of cattle water within the NW¼ SW¼ Section 9, T.36N., R.41E., M.D.B.& M. being within the Osgood Grazing Allotment.

***The total combined duty under Permit 78364, Certificate 18574; Permit 78365, Certificate 18575; Permit 78366, Certificate 18576 and Permit 78367, Certificate 18577 shall not exceed 4.48 acre-feet annually or sufficient to water 200 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of February, **2012.**

KMH/gkl

State Engineer