

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 8, T.44N., R.34E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 83° 8' W., a distance of 1,140.00 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Leonard E. Lawson and Krista R. Lawson (undivided 50% interest) Jared T. Sorenson and April E. Sorenson (undivided 50% interest)
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.2834 c.f.s., but not to exceed 68.3 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 12, 1954

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6-inch diameter casing, equipped with submersible pump, and totalizing meter, thence through a distribution system for hand-line sprinkler irrigation of alfalfa on the following land:

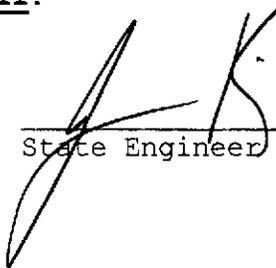
**6.68 acres in the SW¹/₄ SW¹/₄ Section 8, T.44N., R.34E., M.D.B.&M.
11.87 acres in the SE¹/₄ SW¹/₄ Section 8, T.44N., R.34E., M.D.B.&M.
18.55 acres**

*This certificate changes the point of diversion of a portion of Permit 23615, Certificate 6459; which changed the point of diversion of Permit 15734; therefore, the date of priority remains the same as Permit 15734.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, 2011.



State Engineer P.E.

SEM/gkl