

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M. L. Goddard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River, through Lahontan Reservoir, "S", "A", "L" or "T" Line Canals or "Horsegate" Ditch and laterals for wetlands maintenance purposes. The point of diversion of water from the source is as follows:

\* Lahontan Dam, SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.19N., R.26E., M.D.B.&M., situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Fish & Wildlife Service
Source:	Truckee River and Carson River
Manner of use:	Wetlands Maintenance
Amount of appropriation:	*As Decreed, but not to exceed 191.21 acre-feet as decreed
Period of use:	As Decreed
Date of priority of appropriation:	**As Decreed

Description of land to which the water is appurtenant:

\*Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the "S" Line Canal to the Stillwater National Wildlife Refuge and Management Area or through the "A", "L" or "T" Line Canals or "Horsegate" Ditch to the Carson Lake Wildlife Management Area for maintenance of wetlands, recreation and wildlife/storage located within the following:

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34, T.21N., R.32E., M.D.B.&M.

All of Sections 1 through 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30, T.20N., R.32E., M.D.B.&M.

All of Sections 1 through 36, T.20N., R.31E., M.D.B.&M.

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33, T.19N., R.31E., M.D.B.&M.

NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 13, T.19N., R.30E., M.D.B.&M., lying east of Stillwater Slough.

NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 24, T.19N., R.30E., M.D.B.&M.

Tract 37; Lots 3 to 6 inclusive, S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> Section 1; Lots 1, 2 and 5 to 10 inclusive, S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 2; Lots 3, 4 and 6 to 9 inclusive, S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> Section 3; Lots 1, 2 and 5 to 7 inclusive, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> Section 4; Lots 1 to 4 inclusive, S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> and S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 5; Lots 1 to 3 inclusive, and Lots 8, 11, 12, 14 and 17, S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 6, T.16N., R.29E., M.D.B.&M.

Tract 37, Tract 38, Tract 40, Lots 4, 6, 8 and 10 Section 9; and Lots 1 to 4 inclusive, Section 19, T.17N., R.29E., M.D.B.&M.

S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 35, T.18N., R.29E., M.D.B.&M.

Lots 3 to 6 inclusive, and Lots 11 and 12, SW<sup>1</sup>/<sub>4</sub> Section 5; Lots 1 to 21 inclusive, and SE<sup>1</sup>/<sub>4</sub> Section 6, T.16N., R.30E., M.D.B.&M.

Tract 37, Lots 3 and 4, S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> Section 5; Lots 1 to 5 inclusive, and Lots 9 to 12 inclusive, S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> Section 6; Lot 4 and Lots 7 to 12 inclusive, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Section 7; W<sup>1</sup>/<sub>2</sub> Section 8; W<sup>1</sup>/<sub>2</sub> Section 17; Lots 1 to 4 inclusive, Section 18; Lot 1 Section 19; Lots 1 to 4 inclusive, E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Section 20; Lots 1 to 4 inclusive, E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Section 29; Lot 1 Section 30; Lots 1, 2 and 6 to 9 inclusive, Section 31; W<sup>1</sup>/<sub>2</sub> Section 32, T.17N., R.30E., M.D.B.&M.

\*\*This certificate changes the manner and place of use of Permit 55591, Certificate 16646, which changed the place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the place of use of a portion of The Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980). In addition, this certificate changes the manner and place of use of portions of Claim No. 3, Truckee River Final Decree, and The Carson River Final Decree. Therefore, the date of

priority remains the same as Claim No. 3 of the Truckee River Final Decree and the Carson River Final Decree.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree and the Truckee River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, 2011.

*for* K.L. Hunsler P.E.  
State Engineer

MM/gkl