

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael D. Bushelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 20, T.20S., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 26°46'56" E., a distance of 486.09 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Larry Bryan
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.0142 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 9, 1944

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 340 feet deep, 8-inch diameter casing, equipped with a 5.0 H.P. Aermotor submersible pump, totalizing meter, one (1) pressure tank and a 5,000-gallon storage tank, thence through a distribution system for quasi-municipal water service to three (3) single family residences, a swimming pool, horse corral arena, barns and associated landscaping, located within a portion of the SE¹/₄ SE¹/₄ Section 20, T.20S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 140-20-804-018, 140-20-804-020, 140-20-804-022, 140-20-804-024 and 140-20-804-025 Clark County, Nevada.

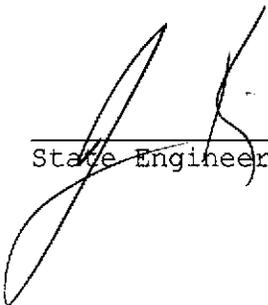
*The total combined duty of water under Permit 74431, Certificate 18416;, Permit 74432, Certificate 18417 and Permit 74433 shall not exceed 9.63 acre-feet annually.

**This certificate changes the point of diversion and place of use of Permit 62399, Certificate 15296; which changed the point of diversion, manner and place of use of a portion of Permit 11165, Certificate 3864; therefore, the date of priority remains the same as Permit 11165, Certificate 3864.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of December, 2011.



State Engineer

WHR/gkl