STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M. L. Goddard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River, through Lahontan Reservoir, "S" Line Canal and ditches for wetlands maintenance purposes. The point of diversion of water from the source is as follows:

*** Lahontan Dam, SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M., situated in Churchill County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S. Fish & Wildlife Service**
Source:	**Truckee River and Carson River**
Manner of use:	**Wetlands Maintenance**
Amount of appropriation:	***As Decreed, but not to exceed 53.28 acre-feet as decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	****As Decreed**

Description of land to which the water is appurtenant:

***Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the "S" Line Canal to the Stillwater National Wildlife Refuge and Management Area, consisting of approximately 77,364 acres, for maintenance of wetlands, recreation and wildlife/storage located within the following:**

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34, T.21N., R.32E., M.D.B.&M.

Sections 1, 2, 3, 4, 5 and 6; Lots 1 and 2, E½ NW¼, N½ NE¼ Section 7; Section 8; E½, N½ NW¼ Section 9; Sections 10, 11,

12, 13, 14, 15 and 16; S½ Section 17; Section 18; Lots 3 and 4, E½ SW¼, SE¼ Section 19; Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30, T.20N., R.32E., M.D.B.&M.

Section 1; Lots 1, 2, 3 and 4, S½ NW¼, SW¼ NE¼, E½ SE¼, SW¼ Section 2; Sections 3 and 4; Lots 1, 2 and 4, SW¼ NW¼, S½ NE¼, NW¼ SW¼, SE¼ SW¼, SE¼ Section 5; Section 6; Lots 1, 2, 3 and 4, E½ NW¼, W½ NE¼, NE¼ SW¼, NW¼ SE¼ Section 7; S½, NE¼, S½ NW¼, NE¼ NW¼ Section 8; Section 9; N½, SW¼ Section 10; E½, SE¼ NW¼, S½ SW¼, NE¼ SW¼ Section 11; Sections 12, 13 and 14; Lots 1, 2, 3 and 4 Section 18; Lots 1, 2, 3 and 4 Section 19; E½ Section 22; Sections 23, 24, 25 and 26; E½, SW¼, E½ NW¼, SW¼ NW¼ Section 27; E½ SE¼ Section 28; Lots 1, 2, 3 and 4 Section 30; E½, E½ SW¼, SE¼ NW¼ Section 33; Sections 34, 35 and 36, T.20N., R.31E., M.D.B.&M.

Sections 2 and 3; Lots 1, 2 and 3, SE¼ NW¼, S½ NE¼, E½ SW¼, SW¼ SW¼, SE¼ Section 4; Lot 4 east of Stillwater Slough in Parcel 1 Section 7; Sections 9, 10, 11, 14, 15 and 16; E½, SW¼, NE¼ NW¼ Section 17; Lot 1 east of Stillwater Slough in Parcel 1, Lots 2, 3 and 4 in Parcel 1, SE¼ NW¼ in Parcel 1, E½ SW¼ in Parcel 1, SE¼ SE¼ Section 18; Lots 1 and 2 in Parcel 1, Lots 3 and 4, E½ NW¼, E½ SW¼, SE¼, NE¼ NE¼ Section 19; Sections 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33, T.19N., R.31E., M.D.B.&M.

E½ E½ east of Stillwater Slough in Parcel 1 Section 13; NE¼ NE¼ in Parcels 1 and 3, W½ NE¼ in Parcel 3, E½ NW¼ in Parcel 3 Section 24, T.19N., R.30E., M.D.B.&M.

****This certificate changes the manner and place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the manner and place of use of a portion of The Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim No. 3 of the Truckee River Final Decree and the Carson River Final Decree.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree and the Truckee River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit No. **62679** Certificate No. **18389**

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of November, **2011**.

for State Engineer

MM/gkl