

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, M. L. Goddard, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River, through Lahontan Reservoir, "S" Line Canal and ditches for wetlands maintenance purposes. The point of diversion of water from the source is as follows:

\* Lahontan Dam, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 33, T.19N., R.26E., M.D.B.&M., situated in Churchill County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	U.S. Fish & Wildlife Service
Source:	Truckee River and Carson River
Manner of use:	Wetlands Maintenance
Amount of appropriation:	*As Decreed, but not to exceed 407.06 acre-feet as decreed
Period of use:	As Decreed
Date of priority of appropriation:	**As Decreed

Description of land to which the water is appurtenant:

\*Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the "S" Line Canal to the Stillwater National Wildlife Refuge and Management Area, consisting of approximately 77,364 acres, for maintenance of wetlands, recreation and wildlife/storage located within the following:

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34, T.21N., R.32E., M.D.B.&M.

Sections 1, 2, 3, 4, 5 and 6; Lots 1 and 2, E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> Section 7; Section 8; E<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> Section 9; Sections 10, 11,

12, 13, 14, 15 and 16; S $\frac{1}{2}$  Section 17; Section 18; Lots 3 and 4, E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 19; Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30, T.20N., R.32E., M.D.B.&M.

Section 1; Lots 1, 2, 3 and 4, S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  Section 2; Sections 3 and 4; Lots 1, 2 and 4, SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 5; Section 6; Lots 1, 2, 3 and 4, E $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 7; S $\frac{1}{2}$ , NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 8; Section 9; N $\frac{1}{2}$ , SW $\frac{1}{4}$  Section 10; E $\frac{1}{2}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11; Sections 12, 13 and 14; Lots 1, 2, 3 and 4 Section 18; Lots 1, 2, 3 and 4 Section 19; E $\frac{1}{2}$  Section 22; Sections 23, 24, 25 and 26; E $\frac{1}{2}$ , SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 27; E $\frac{1}{2}$  SE $\frac{1}{4}$  Section 28; Lots 1, 2, 3 and 4 Section 30; E $\frac{1}{2}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 33; Sections 34, 35 and 36, T.20N., R.31E., M.D.B.&M.

Sections 2 and 3; Lots 1, 2 and 3, SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 4; Lot 4 east of Stillwater Slough in Parcel 1 Section 7; Sections 9, 10, 11, 14, 15 and 16; E $\frac{1}{2}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17; Lot 1 east of Stillwater Slough in Parcel 1, Lots 2, 3 and 4 in Parcel 1, SE $\frac{1}{4}$  NW $\frac{1}{4}$  in Parcel 1, E $\frac{1}{2}$  SW $\frac{1}{4}$  in Parcel 1, SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18; Lots 1 and 2 in Parcel 1, Lots 3 and 4, E $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 19; Sections 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33, T.19N., R.31E., M.D.B.&M.

E $\frac{1}{2}$  E $\frac{1}{2}$  east of Stillwater Slough in Parcel 1 Section 13; NE $\frac{1}{4}$  NE $\frac{1}{4}$  in Parcels 1 and 3, W $\frac{1}{2}$  NE $\frac{1}{4}$  in Parcel 3, E $\frac{1}{2}$  NW $\frac{1}{4}$  in Parcel 3 Section 24, T.19N., R.30E., M.D.B.&M.

**\*\*This certificate changes the manner and place of use of a portion of Claim No. 3, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), and the manner and place of use of a portion of The Carson River Final Decree, in United States v. Alpine Land and Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980); therefore, the date of priority remains the same as Claim No. 3 of the Truckee River Final Decree and the Carson River Final Decree.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree and the Truckee River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of November, 2011.

for T. J. King, P.E.  
State Engineer

MM/gkl