

CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24 (unsurveyed), T.43N., R.33E., M.D.B. & M., or at a point from which the SW corner of Section 33, T.44N., R.34E., M.D.B. & M., bears N. 29°42'43" E., a distance of 22,881.85 feet situated in Humboldt County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James R. Buell, VMD
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.0155 c.f.s. or sufficient to water 500 head of cattle but not to exceed 11.22 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	July 23, 2008

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 145 feet deep, 8-inch diameter casing, equipped with a solar-powered pump and two troughs where 500 head of cattle water within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24 (unsurveyed), T.43N., R.33E., M.D.B. & M., being within the Kings River grazing allotment.

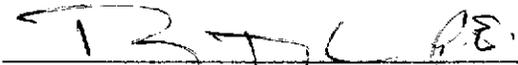
*The total combined duty of water under Permit 20439, Certificate 6088; Permit 20440, Certificate 6089; Permit 20443, Certificate 6092; Permit 20445, Certificate 6170; Permit 20446, Certificate 6083; Permit 59641, Certificate 15441; Permit 76762, Certificate 18349; Permit 77246, Certificate 18350; Permit 77247, Certificate 18351; Permit 78909, Certificate 18352; and Permit 78910, Certificate 18353 and Permits 80391, 80392 and 80393, shall not exceed 44.8 acre-feet annually or sufficient to water 2,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of November, 2011.

MS/gkl


State Engineer

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*and Permits
80391, 80392
and 80393*

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IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, 2011.

MS/gkl

for J. King, P.E.
State Engineer