

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 7, T.22S., R.61E., M.D.B.&M., or at a point from which the W¹/₄ corner of said Section 7 bears S. 59°35'33" W., a distance of 679.37 feet situated in Clark County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Wortman Family 2000 Trust
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.0023 c.f.s., but not to exceed 1.36 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 1, 1947

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 475 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter, three (3) pressure tanks and a 5,000-gallon storage tank, thence through a distribution system for quasi-municipal water service to two (2) single family residences, garage, swimming pool and associated landscaping, located within a portion of the SW¹/₄ NW¹/₄ Section 7, T.22S., R.61E., M.D.B.& M., being further described as Assessor's Parcel Numbers 177-07-206-014 and 177-07-206-015, Clark County, Nevada.

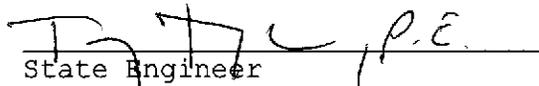
*The total combined duty of water under Permit 74902, Certificate 18344; Permit 75644, Certificate 18345; Permit 78441, Certificate 18346 and Permit 78442, Certificate 18347 shall not exceed 9.36 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 71311, which changed the point of diversion, manner and place of use of a portion of Permit 12030, Certificate 3517; therefore, the date of priority remains the same as Permit 12030, Certificate 3517.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of November, 2011.


State Engineer

WHR/gkl