

CORRECTED CERTIFICATE

STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl D. Savely, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SE¹/₄ Section 28, T.6N., R.66E., M.D.B.&M., or at a point from which the S¹/₄ corner of said Section 28 bears S. 86°25'34" W., a distance of 1,260.45 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Tuffy Ranch Properties, LLC
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	*0.136 c.f.s., but not to exceed 93.44 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 23, 1961

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 352 feet deep, 16-inch diameter casing, equipped with a 100 H.P. U.S. motor, Layne and Bowler pump and totalizing meter, thence through a distribution system for pivot sprinkler irrigation of potatoes on the following land:

3.28 acres in the NW ¹ / ₄ SW ¹ / ₄ Section 27, T.6N., R.66E., M.D.B.&M.
3.08 acres in the SW ¹ / ₄ SW ¹ / ₄ Section 27, T.6N., R.66E., M.D.B.&M.
20.97 acres in the NW ¹ / ₄ SE ¹ / ₄ Section 28, T.6N., R.66E., M.D.B.&M.
35.51 acres in the NE ¹ / ₄ SE ¹ / ₄ Section 28, T.6N., R.66E., M.D.B.&M.
20.26 acres in the SW ¹ / ₄ SE ¹ / ₄ Section 28, T.6N., R.66E., M.D.B.&M.
<u>34.52</u> acres in the SE ¹ / ₄ SE ¹ / ₄ Section 28, T.6N., R.66E., M.D.B.&M.
117.62 acres total

*The water under Permit 74091, Certificate 18314 and Permit 74555, Certificate 18315 and any certificate issued under Permit 74090 is commingled and the total combined duty shall not exceed 470.48 acre-feet annually for the irrigation of 117.62 acres within the above-described place of use.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 19592, Certificate 7085; therefore, the date of priority remains the same as Permit 19592, Certificate 7085.

This certificate is issued subject to the terms of the permit with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of October, 2011.

for J. King, P.E.
State Engineer

SNC/gkl

SEE CORRECTED CERTIFICATE

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SW¼ SE¼ Section 28, T.6N., R.66E., M.D.B.&M., or at a point from which the S¼ corner of said Section 28 bears S. 86°25'34" W., a distance of 1,260.45 feet situated in Lincoln County, State of Nevada.

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Source: Underground

Manner of use: Irrigation

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20.97 acres in the ~~NE¼~~ SE¼ Section 28, T.6N., R.66E., M.D.B.&M.

35.51 acres in the NE¼ SE¼ Section 28, T.6N., R.66E., M.D.B.&M.

20.26 acres in the SW¼ SE¼ Section 28, T.6N., R.66E., M.D.B.&M.

34.52 acres in the SE¼ SE¼ Section 28, T.6N., R.66E., M.D.B.&M.

117.62 acres total

NW

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IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of October, 2011.

for JASON KING P.E.
State Engineer

SNC/gkl