

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Spring Creek Well #4), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

Lot 4 Section 6, T.20N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 01°08'00" W., a distance of 985.0 feet situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Spring Creek Well #4)
Manner of use:	Municipal
Amount of appropriation:	*0.0134 c.f.s., but not to exceed 4.48 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 15, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 356 feet deep, 10-inch diameter casing, equipped with a 75 H. P. Franklin motor, Berkeley pump and totalizing meter, thence through a distribution system for municipal water service to Washoe County's water customers within the place of use approved under the permit as depicted by record (map and legal description), which is filed in the office of the State Engineer, being the Spanish Springs Valley water service area as it existed at the time of the filing of Application 57689.

*The total combined duty of water under Permit 29288, Certificate 14004; Permit 47789, Certificate 18292; Permit 48033, Certificate 15333; Permit 48034, Certificate 15334; Permit 50440, Certificate 14236; Permit 50795, Certificate 18293; Permit 50986, Certificate 18294; Permit 50987, Certificate 18295; Permit 51476, Certificate 13995; Permit 51477, Certificate 13996; Permit 52524, Permit 52588, Certificate 18296; Permit 54930, Certificate 18297; Permit 55809, Certificate 18298; Permits 55812 and 55813; Permit 57688, Certificate 18299; Permit 57689, Certificate 18300; Permit 57941, Permit 57942, Certificate 16842; Permit 57943, Certificate 16843; Permit 57944, Certificate 16844; Permit 57945, Certificate 16845; Permit 57946, Permit 57949, Certificate 16847; Permit 57950, Certificate 16848; Permit 57951, Certificate 16849; Permit 58000, Certificate 18301; Permit 58001, Certificate 18302; Permits 59343, 59344, 59858, 59862 and 59863; Permit 60512, Certificate 16697; Permits 61436, 61437, 61438, 61978 and 61979; Permit 62035, Certificate 18303; Permits 62844 and 64228; Permit 64290, Certificate 18304; Permit 64291, Certificate 16850; Permit 65306, Certificate 18305; Permit 65561, Certificate 18306; Permits 66842, 67943, 67944, 67945, 69327, 72271, 72272, 73649, 73650, 73651, 75418, 75419, 75420 and 75421 shall not exceed 3,239.86 acre-feet annually.

*The total combined duty of water under Permit 57688, Certificate 18299 and Permit 57689, Certificate 18300 shall not exceed 4.48 acre-feet annually.

**This certificate changes the manner of use of a portion of Permit 26776, Certificate 9540; therefore, the date of priority remains the same as Permit 26776, Certificate 9540.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of October, 2011.

for Jason King, P.E.
State Engineer

SEM/gkl