

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Peggi Sanders, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.16S., R.48E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 03°32'48" W., a distance of 1,440 feet situated in Nye County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	LCF Horticulture Holdings, LLC
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.16 c.f.s., but not to exceed 33.68 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 9, 1958

Description of the works of diversion, manner and place of use:

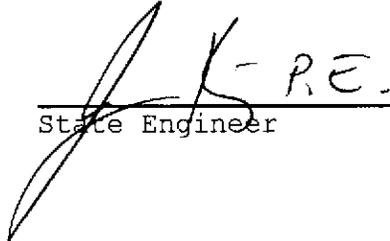
Water is developed by means of a drilled well, 163 feet deep, 8-inch diameter casing, equipped with 10 H.P. submersible pump, pressure tank and totalizing meter, thence through a distribution system for commercial purposes (drip and sprinkler irrigation of palm and shade trees) located within portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section, 15, T.16S., R.48E., M.D.B.&M., being further described as within portions of Assessor's Parcel Numbers 019-551-51 and 019-551-52, Nye County, Nevada.

*This certificate changes the manner of use of Permit 69540; which changed the manner of use of Permit 46748, Certificate 13033; which changed the manner and place of use of a portion of Permit 17657, Certificate 6978. Therefore, the date of priority remains the same as Permit 17657, Certificate 6978.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September, 2011.



State Engineer

MB/gkl