

## STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

**WHEREAS**, Mel Daines, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (Intermediate Care Facility) purposes. The point of diversion of water from the source is as follows:

**NW<sup>1</sup> SW<sup>1</sup> Section 21, T.20S., R.62E., M.D.B.&M., or at a point from which the W<sup>1</sup> corner of said Section 21 bears N. 45°59'55" W., a distance of 1,652.45 feet situated in Clark County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Sandra Manetas</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal (Intermediate Care Facility)</b>
Amount of appropriation:	<b>*0.00744 c.f.s., but not to exceed 3.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**1912</b>

Description of the works of diversion, manner and place of use:

**Water is developed by means of a drilled well, 150 feet deep, 8-inch diameter casing, equipped with a 1.5 H.P. Sta-Rite submersible pump, totalizing meter, 100-gallon pressure tank and 5000-gallon storage tank, thence through a distribution system for quasi-municipal water service to a Intermediate Care Facility, two (2) residences and associated landscaping, located within a portion of the NW<sup>1</sup> SW<sup>1</sup> Section 21, T.20S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 140-21-305-014, 140-21-305-015, 140-21-305-016 and 140-21-305-017, Clark County, Nevada.**

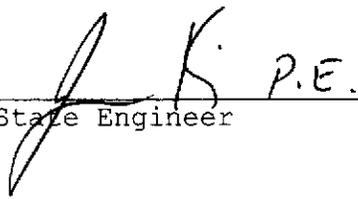
\*The total combined duty of water under Permit 70666, Certificate 18255 and Permit 79895 shall not exceed 5.0 acre-feet annually.

\*\*This certificate changes the point of diversion, place and manner of use of a portion of Proof V07479, decreed In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, dated December 13, 1999; therefore, therefore, the date of priority remains the same as Proof V07479, as decreed.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September, 2011.

  
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State Engineer

WHR/gkl