

**STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Shane Cooper, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for industrial purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 18, T.17N., R.64E., M.D.B.&M., or at a point from which the SE corner of said Section 18 bears S.45° 08' 34" E., a distance of 3,834.45 feet situated in White Pine County, State of Nevada.**

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Titan Constructors, Inc.</b>
Source:	<b>Underground</b>
Manner of use:	<b>Industrial</b>
Amount of appropriation:	<b>1.83 c.f.s., but not to exceed 3.44 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*August 13, 2010</b>

Description of the works of diversion, manner and place of use:

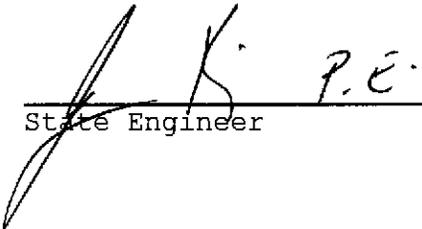
**Water is developed by means of a drilled well 200 feet deep, 18-inch diameter casing, equipped with a 75 H.P. submersible pump and totalizing meter, thence through a distribution system for industrial purposes at a sand and gravel pit, located within the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 18, T.17N., R.64E., M.D.B.&M., White Pine County, Nevada.**

\* The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of October 20, 2010.

This certificate is issued subject to the terms of the permit and specifically under the provisions of NRS 534.120(2) as a preferred use.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of September, 2011.

  
\_\_\_\_\_  
State Engineer

KMH/gkl